

**GURU ANGAD DEV VETERINARY AND ANIMAL SCIENCES UNIVERSITY**

## INDEX

The candidates are advised to read all the important instructions of the advertisement carefully before filling up the application form and enclose all the necessary documents/testimonials etc. with the application. The application should be properly page numbered and indexed.

1. Name of the candidate :
2. Name of the post applied :
3. Serial No. of the post :
4. Advertisement No. :

The detail of documents attached is as under (Marks will only be awarded, if proof of relevant document/certificate is enclosed):-

[illegible]

**GURU ANGAD DEV VETERINARY AND ANIMAL SCIENCES UNIVERSITY**

**LUDHIANA-141004**

**APPLICATION FORM**

**(Assistant Professor & equivalent/Subject Matter Specialist)**

**BEFORE FILLING IN THE FORM, PLEASE READ THE  
INSTRUCTIONS/ QUALIFICATIONS CAREFULLY**

A recent passport  
size  
colour  
photograph  
of the candidate  
(duly signed)  
must be  
pasted here.

1. (a) Full name of the post applied for: \_\_\_\_\_  
(b) Advt. No. \_\_\_\_\_ S. No. of the post \_\_\_\_\_ appeared in \_\_\_\_\_
2. Name in Full (Bold, underline first name) :
3. Present postal address with pin code :
4. E-mail and Telephone/Mobile Number :
5. Permanent address with pin code :
6. Father's/ Husband's name :
7. Mother's Name :
8. (a) Gender :  
(b) Date and Place of Birth :  
(c) Nationality :  
(d) Aadhar No. :  
(e) Marital Status (married/unmarried), *if married, indicate if you have more than one living wife* :
9. (a) Mother tongue :  
(b) Other languages which you can read, write or speak :
10. If you are employed :
  - (a) Your present designation :
  - (b) Name and address of your present employer: :
  - (c) Have you obtained the permission of your present employer for submitting this application? (if yes, attach certificate) :
  - (d) If selected, please state when you can join :
  - (e) Present pay (basic pay and allowances separately) :
  - (f) Date of next increment :
  - (g) Minimum pay acceptable :
11. Name and address of two referees (not related to you) to whom you are known personally. If you are employed, your present employer must be one of the referees (*Attach character certificate from the institute/ office last attended*) :
12. Details of payment of application fee (Attach bank draft for prescribed fee) : Amount \_\_\_\_\_  
DD No. \_\_\_\_\_  
Issue date \_\_\_\_\_ Bank \_\_\_\_\_
13. Whether physically handicapped (Yes or No) :

(if yes, attach a certificate issued by the Civil Surgeon of the place of which the applicant is a permanent resident. It would also be certified in the Medical certificate that the applicant is otherwise fit for the post he/she is applying for)

14. Details of academic qualifications:

(a) Have you passed the NET (Yes or No): (If yes, attach proof and provide the following information)

(i) Name of test conducting agency:

(iii) Year of passing:

(ii) Discipline:

(iv) Validity (if applicable):

(If No, kindly attach documents required for NET exemption)

(b) Particulars of the examinations passed from Matriculation/ equivalent onwards

Examination*	Matric	10+2 or equivalent	Undergraduate	Postgraduate	Doctorate
Name of School or College					
Year of Joining					
Year of Passing					
Name of Board/ University					
Maximum Marks/ OGPA/ OCPA					
Marks OGPA/OCPA obtained**					
Percentage of marks					
Division					
Subjects					
Position, Distinction, Prize, Scholarship, etc.					

\*Attach certified copies of the detail mark certificates/transcripts of all the examinations passed.

\*\*Please attach a certified copy of the formula used by the university for converting OGPA/OCPA into percentage of marks.

(c) Details of research work done to fulfill the requirements of degree (s):-

	Postgraduate	Doctorate	Any Other
Name of degree			
College/Institution			
University			
Partly or wholly by research			
Name and address of your major advisor/ guide/ supervisor			
Field of research			
Title of thesis/ Dissertation			
Whether in-service (Yes or No) If Yes, the period spent	From To	From To	

15. Work Experience

(a) Starting with present/ most recent post, give details of experience in teaching, research and extension education

Designation of the post with the scale of pay	*Period			Name of Institution/ Department	Reason for leaving the post (if applicable)	Classes and subject taught or field of work in research/
	From	To	Total Y.....M.....D			
			Grand Total:			

\*Indicate date, month and year

*Note: The period spent on study leave should be excluded even though the study was pursued by taking study leave or was sponsored by an institute.*

16. Major achievements in Teaching, Research, and Extension (Attach separate sheet)
17. Publication work (Attach as per Annexure A)
18. Peer recognition (Attach as per Annexure B)
19. Any other information not mentioned above which you think will strengthen your claim for the post applied for (Attach separate sheet):
20. Have you ever been prosecuted, kept under detention or bound-down/fined, convicted by a court of law for any offense or debarred/disqualified by any University, Public Service Commission from appearing in its examination/selection? Is any case pending against you in any court of law at the time of applying for the post? If yes, give full particulars of the case, detention, fine, conviction, sentence, etc.
21. Have you applied for any other post in the University? If so, Name all the posts including this one, in order of preference
- |       |      |
|-------|------|
| (i)   | (ii) |
| (iii) | (iv) |
22. Have you passed Matric Level Punjabi language examination (If yes, attach proof)

I certify that the aforesaid information is correct and complete to the best of my knowledge and belief

(Signature of the candidate)

Place.....

Date .....

\*Sr.No      **SUMMARY OF QUALIFICATIONS (Assistant Professor/Subject Matter Specialist and Equivalent) (Submit 8 copies)**

Name of the Post \_\_\_\_\_ Scale of pay \_\_\_\_\_ Salary demanded \_\_\_\_\_

Candidate Details					Research/Teaching/Extension/Administrative Experience				**No. of publications
	Exam.	Year	University/Board	% Marks	Designation/ Capacity	Period			
	Degree					From	To	Total Y - M - D	
	Title of Thesis (if any)								
Name:	Undergraduate								(a) Res. Papers Publ. as First Author: Second Author: Co-author:  (b) Popular articles:  (c) Res. Papers presented as first author/Co- author at Conference National: International:  (d) Patents Granted/accepted or Technology certified:
Date of birth:									
Address:									
Present post:	Postgraduate								
Scale of pay:	Doctorate								
Salary and allowances:									
Employer:	Any Other								

\* The serial number is to be filled in by the office; \*\*Details of item 17

Note: The copies of summary of qualifications must be attached at the end of application

(Contd.)

***Summary Contd. (Submit 8 copies)***

- (i) Salient achievement in teaching, research, and extension (not to exceed 200 words) (No separate sheet should be attached):

- (ii) List five of your most important publications by giving the name(s) of the author (s), year of publication, title, name of the journal, volume and page nos. Mentioned if the publication relates to Master's degree/ Ph.D. degree or others

- (iii) Awards/Distinction/Fellowships



**Annexure (Assistant Professor and equivalent)**

**A PUBLICATION WORK**

**(A01) Original Research Papers Published in Scientific Refereed Journals**

S. No.	Title of Publication	Authors in order	Journal, volume, page no.	NAAS rating/ others

**(A02) Research Papers Presented as first author/ presenter at International/ National Conference (s)**

S. No.	Particulars of Conference	International/ National	Title of Paper presented with authors in order	Position of Applicant (First author/ Co-author/ Presenter)

**(A03) Popular articles minimum of a full-length page as first author only**

S. No.	Title of Article with authors in order	Publication Details with the name of the magazine, year, vol., pages, etc.	Position of Applicant (First author/ Co-author)

**(A04) Patents granted/Accepted; Technology developed, registered and certified with university or ICAR**

S. No.	Patent	As PI/Major Advisor or CO-PI/Student	Contents/Technology	Role of applicant

**Annexure (Assistant Professor and equivalent)**

**B PEER RECOGNITION**

**(B01) Award/ Medal/ Fellowship / Scholarship of National/ International Academic/ Scientific Institutions (ICAR, CSIR, DBT, DST, ICMR, NAVS, NAAS, NADS, Commonwealth, DAAD only) (excluding travel grants and awards mentioned in B02, B03 and B04):**

S. No.	Name of Award/ Medal/ Fellowship/ Scholarship	National/International Academic/Scientific	Year of Award

**(B02) Overall University/College Gold Medal at Graduate /Postgraduate level, JRF/SRF/ INSPIRE (excluding discipline or year wise awards)**

S. No.	University/College	Graduate/Postgraduate/JRF/SRF/INSPIRE	Year of Award

**(B03) University Merit Certificate at UG and PG level**

S. No.	University Merit Certificate	UG/PG	Year of award

**(B04) Young Scientist/Woman Scientist; Best Oral/Poster presentation award**

S. No.	Young Scientist/Women Scientist/ Best Paper/Poster Presentation award	Authors and Title	As Presenter/Co-Author

**(B05) Best Thesis award for Master's/Doctorate thesis by relevant professional society, scientific organization, university**

S. No.	Name of Award	Professional Society/Organization/University	PG/Ph..D